

J. C. Pfeiffer, "On the Godhead of the Holy Spirit," Jena, 1740.

G. F. Gude, "On the Martyrs as Witnesses for the Godhead of the Holy Spirit," Leipsic, 1741.

J. C. Danhauer, "On the Procession of the Holy Spirit from the Father and the Son," Strasburg, 1663. J. Senstius, Rostock, 1718, and J. A. Butstett, Wolfenbüttel, 1749. John Schmid, John Meisner, P. Havercorn, G. Wegner, and C. M. Pfaff.

The *Work* of the Holy Spirit has been discussed separately by the following: Anton, "The Holy Spirit Indispensable." Carsov, "On the Holy Spirit in Conviction." Wensdorf, "On the Holy Spirit as a Teacher." Boerner, "The Anointing of the Holy Spirit." Neuman, "The Anointing which Teaches All Things." Fries, "The Office of the Holy Spirit in General." Weiss, "The Holy Spirit Bringing into Remembrance." Foertsch, "On the Holy Spirit's Leading of the Children of God." Hoepfner, "On the Intercession of the Holy Spirit." Beltheim, Arnold, Gunther, Wendler, and Dummerick, "On the Groaning of the Holy Spirit." Meen, "On the Adoration of the Holy Spirit." Henning and Crusius, "On the Earnest of the Holy Spirit."

The following Dutch theologians have written on the same subject: Gysbrecht Voetius in his "Select-Disput.," I., p. 466. Sam. Maresius, "Theological Treatise on the Personality and Godhead of the Holy Spirit," in his "Sylloge-Disput.," I., p. 364. Jac. Fruytier, "The Ancient Doctrine Concerning God the Holy Spirit, True, Proven, and Divine"; exposition of John xv. 26, 27. Camp. Vitranga, Jr., "Duæ Disputationes Academicæ de Notione Spiritus Sancti," in his *Opuscula*.

Works on the same subject during the present century can scarcely be compared with the studies of John Owen. We notice the following: Herder, "Vom Paraclet." Kachel, "Von der Lästerung wider den Heiligen Geist," Nürnberg, 1875. E. Guers, "Le Saint-Esprit, Étude doctrinale et pratique sur Sa Personne et Son Œuvre," Toulouse, 1865. A. J. Gordon, "Dispensation of the Spirit."

This meager bibliography shows what scant systematic treatment is accorded to the Person of the Holy Spirit. Studies of the *Work* of the Holy Spirit are still more scanty. It is true there are several dissertations on separate parts of this Work, but it has never been treated in its organic unity. Not even by Guers, who acknowledges that his little book is not entitled to a place among dogmatics.