

Alle citaten zijn naar : The Works of the Honourable Robert Boyle, in V volumes; ed Thomas Birch; London, 1744.

De meest geciteerde werken, met de afkortingen waaronder zij worden aangehaald <sup>1)</sup>, zijn :

I.

Exp. S. W. — New Experiments Physico-Mechanical touching the Spring and Weight of the Air, and its effects. 1660 (vol. I).

Cont. 1 — A Continuation of New Experiments etc. 1667 (vol. III).

Cont. 2 — A Continuation of New Experiments etc. The second Part. 1681 (vol. IV).

Lin. — A Defence of the Doctrine touching the spring and weight of the air..... against the objections of Franciscus Linus. 1662 (I).

Hobb. — An Examen of Mr. T. Hobbes his Dialogus Physicus de Natura Aeris etc.

Seraph. — Seraphick Love (Some motives and incentives to the love of God). (Geschreven in 1648). 1660.

Ph. Ess. — Certain Physiological Essays (o.w.: Some specimens of an attempt to make chymical experiments useful to illustrate the notions of the Corpuscular Philosophy). 1661.  
The History of Fluidity and Firmness.

Sc. Chym. — The Sceptical Chymist. 1661.

Exp. N. Ph. — Experiments etc. about the producibleness of chymical principles (I).  
Some Considerations touching the Usefulness of Experimental Natural Philosophy. 1663 (I). Second Part. 1671 (III).

II.  
Experimental History of Colours (II). 1663.

Script. — Some Considerations touching the Style of the Holy Scripture. 1663.

Occasional Reflections upon Several Subjects. 1664.

New Experiments and observations touching Cold, or an experimental History of Cold. 1665.

Hydr. Par. — Hydrostatical Paradoxes made out by new experiments, for the most part physical and easy. 1666.

Orig. — The Origin of Forms and Qualities, according to the Corpuscular Philosophy. 1666.

III.

Math. — Of the usefulness of Mathematicks to natural philosophy: or, that the Empire of Man may be promoted by the naturalist's skill in mathematicks (as well pure, as mixed). (III).  
Of the strange subtilty of effluvijs.

Fire — New Experiments to make Fire and Flame stable and ponderable.

Exc. — The Excellency of Theology compared with Natural Philosophy. 1673.

Mech. — About the excellency and grounds of the mechanical hypothesis.

Resurr. — Some physico-theological considerations about the possibility of Resurrection.

IV.  
The Aerial Noctiluca: or, some new phenomena, and a process of a factitious self-shining substance. 1680.

Disc. — A Discourse of Things above Reason. 1681.

Ven. — Of the High Veneration Man's Intellect owes to God, peculiarly for his Wisdom and Power. 1685.

Nat. — A free inquiry into the vulgarly received Notion of Nature. 1682 (geschreven in 1666).

Fin. — A Disquisition about the Final Causes of Natural Things. 1688.

V.  
Medicina hydrostatica. 1690 (V).

Virt. — The Christian Virtuoso, shewing, that by being addicted to experimental philosophy a man is rather assisted than indisposed to be a good christian. 1690 (V).

Experimenta et observationes physicae 1690.

The General History of the Air (begonnen 1692; posthuum uitgegeven). (V).

Correspondentie en Levensgeschiedenis. (V).

<sup>1)</sup> Door een misverstand zijn in het eerste gedeelte van deze verhandeling de verwijzingen in den tekst geplaatst. •